

INFORMATION OF THE SCHOOL REQUIRED TO BE Uploaded website

1	Name of the school with address: (Strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no.	MAHARISHI VIDYA MANDIR Opp.Mahanagar,Bareilly(U.P.) PIN-243112
(i)	E-mail	mvmbareilly@mahaemail.com
(ii)	Ph. No.	9368210556
2	Year of establishment of the School	1991
3	Whether NOC for State/UT or recommendation of Embassy of India obtained?	YES
	(i)NOC No.	
	(ii)NOC issuing date	
4	Is the school is recognized, if yes by which Authority	YES
5	Status of affiliation : Permanent/Regular/Provisional (i) Affiliation No. (ii) Affiliation with the Board science (iii) Extension of affiliation upto Sr Sec	
6	Name of the Trust/Society/Company Registered under section 25 of the Company Act 1956 period up to which Registration of Trust/Society is valid	MAHARISHI SHIKSHA SANSTHAN A-116 Defense colony DELHI For Ever Reg No. 22644 to 19of 1992
7	List of members of school Managing Committee with their Address/Tenure and Post held	
	BOARD OF DIRECTORS	
	Name	Designation
1	Brahmachari (Dr.) Girish Chandra Varma	Chairman
2	Dr. Prakash Chandra Joshi	Executive Director
3	B. M. Jain	Director Finance
4	D r. C. D. Sharma	Director Education
5	M . S. Solanki	Director Academic & Training
6	V R Khare	Director Communication & Public
7	D r. Niranjan Dey	Director Provident Fund and Employees
8	Shri Vinod Mehta	Additional Director Finance
9	Shri Ved Prakash Tiwari	Additional Director Finance
10	Gp. Cpt. M. J. Bagchi	In-Charge (P&A)
	Local School Management Committee	
1	Mrs.Rashmi Mishra	Principal
2	Mr.Anil Kumar	Examination Incharge

3	Mrs.Mamta Gangwar	Examination	
4	Miss.Beena Dubey	Examination	
5	Mrs.Usha Rani	Display Board	
6	Mrs.Abha Kodesia	Display Board	
7	Mrs.Rachna Bhatnagar	Display Board	
8	Mrs.Vimlesh Gaur	Display Board	
9	Mrs.Anjana Bhadouria	Display Board	
10	Mr.Anil Kumar	Transport Incharge	
11	Mr.R.R.Srivastava	Transport Incharge	
12	Mr.Anil Kumar	Purchasing Committee	
13	Mr.Shivom Parashari	Purchasing Committee	
8	Name and official address of the Manager/President /Chairman/Correspondent (i) E-Mail (ii)Ph. No. (iii) Fax No.	Dr. Girish Chandra Verma MCEE Bhopal. mvmchairmanoffice2@mahaemail.com om 0755-4047600,0755-2854466	
9	Area of the camp.		
	(i) In Acres (ii) In Sq.Mtrs Built up ares(Sq. Mtrs) (iv) Other Facilities Swimming Pool (ii) Indoor games (iii)Dance Rooms (iv) Gymnasium (v) Music Rooms (vi) Hostels (vii) Health and medical check up	2.5acr (iii) (i) No yes yes No Yes No Yes	
10	Details of fee structure per month		
	(i) Nursery	700	
	(ii)I to V	800	
	(iii) VI to VIII	900	
	(iv)IX & X	1000	
	(v)XI & XII	1200	
11	Transport facility		
	Own Buses	2	
	hired bus	1	
12	Particulars of teaching staff(to be updated time to time)		
S.No.	Name	Designation	Qualification
1	Mrs. Rashmi Mishra	PRINCIPAL	M. Ed.
2	Miss. Beena Dube	T.G.T.	M. A. , B. Ed.

3	Mrs. Purnima Awasthi	T.G.T.	M. A. , B. Ed.
4	Mrs. Mamta Gangwar	T.G.T.	M. A. , B. Ed.
5	Mrs. Abha Kodesia	T.G.T.	M. A. , B. Ed
6	Mr. Ram Kishore Sharma	T.G.T.	M. A. , B. Ed
7	Mrs. Meera Tiwari	T.G.T.	M. A. , B. Ed
8	Mrs. Geeta Rani Bajpai	P.R.T.	M.A. , B.Ed.
9	Mrs. Usha Rani	P.R.T.	M. A. , B. Ed
10	Mrs. Rachna Bhatnagar	P.R.T.	M. A. , B. Ed
11	Mrs. Namita Thakur	P.R.T.	M. A. , B. Ed
12	Mrs. Vimlesh Gaur	P.R.T.	M. A. , B. Ed
13	Mrs. Anjana Bhadauria	N.T.T.	BA , MA , NTT
14	Mrs. Archana Pathak	P.R.T.	M. A. , B. Ed , NTT
15	Shivam S Parashari	T.G.T.	M.SC , B.Ed
16	Mr. Ram Ratan	T.G.T.	M.SC , B.Ed
17	Mr. Anil Kumar	Librarian	MA , BLIB
18	Mr. Sanjeev Kumar	ACCT	B.COM
19	Miss Bhavna Kumari	P.R.T.	B.Ed
20	Dr.Darpan Kunzru	P.G.T	Phd.
21	Mr.Agam Chauhan	P.G.T	M.Sc
22	R.K.Gupta	P.G.T	M.sc

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Details of salary being paid by the school to teaching staff/non teaching staff(to be updated time to time) As per MVM Policy

14 Mode of payment of salary

(i) Name of the bank through which salary is drawing	P.N.B.
(ii) Through single cheque transfer advice	Single Cheque
(iii) Individual cheque	by bank
(iv) Cash	
Library Facilities	

	(i) Size of the Library in Sq Feet	750.46
	(ii) No. of periodicals	6
	(iii) No. of Dailies	6
	(iv) No. of reference books class wise	4650
	(v) No. of Magazine	4
	(vi) Others	
15	Name of the Grievance/redressal officer with E-Mail,	
16	Phone no. Fax No.	
17	Members of sexual Harassment committee	
18	Section wise enrolment of school for the current session.	
	N.C.	13
	K.G	20
	I	26
	II	25
	III	38
	IV	37
	V	56
	VI	40
	VII	36
	VIII	31
	IX	53
	X	59
	XI	40
	XII	61
	Total	535
19	Academic session period	From APRIL TO MACH
20	Vacation period	From 17 May to 30 June
21	Admission period	From April To July